

SECTION 00 65 19.31 – NOTICE OF PARTIAL CONTRACTOR’S SETTLEMENT

PART 1 - GENERAL

1.1 RELATED DOCUMENTS

1.2 SUMMARY

1.3 DEFINITIONS

1.4 NOTICE OF PARTIAL CONTRACTOR’S SETTLEMENT

- A. State of Colorado form “Notice of Partial Contractor’s Settlement” (SBP-7.31)
- B. A copy of the above noted form is attached to the end of this section.

1.5 PROCEDURE

PART 2 - PRODUCTS (Not Applicable)

PART 3 - EXECUTION (Not Applicable)

END OF SECTION 00 65 19.31



STATE OF COLORADO
OFFICE OF THE STATE ARCHITECT
STATE BUILDINGS PROGRAM

COLORADO

NOTICE OF PARTIAL CONTRACTOR'S SETTLEMENT

Institution/Agency: _____

Notice Number: _____

Project No./Title: _____

Portion(s) of Project for which substantial completion is approved:

Notice is hereby given that on date at address Colorado, final settlement will be made by the STATE OF COLORADO with vendor name , hereinafter called the "CONTRACTOR", for and on account of the contract for the construction of a PROJECT as referenced above.

1. Any person, co-partnership, association or corporation who has an unpaid claim against the said project, for or on account of the furnishing of labor, materials, team hire, sustenance, provisions, provender, rental machinery, tools or equipment and other supplies used or consumed by such Contractor or any of his subcontractors In or about the performance of said work, may at any time up to and including said time of such final settlement, file a verified statement of the amount due and unpaid on account of such claim
2. All such claims shall be filed with the Authority for College, Institution, Department or Agency.
3. Failure on the part of a creditor to file such statement prior to such final settlement will relieve the State of Colorado from any and all liability for such claim

Authorized Facility Manager or Authorized Individual

Name: _____

Approval Date: _____

Agency: _____

Phone: _____

Fax: _____

Email: _____

MEDIA OF PUBLICATION:

PUBLICATION DATES:

First:

Second:

(At least ten (10) days prior to above settlement date)

NOTES TO EDITOR:

Transmit two (2) copies of the Affidavit of Publication, and invoice, to: