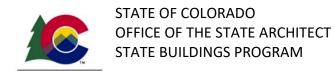
## SECTION 00 65 19.31 - NOTICE OF PARTIAL CONTRACTOR'S SETTLEMENT

## PART 1 - GENERAL

- 1.1 RELATED DOCUMENTS
- 1.2 SUMMARY
- 1.3 DEFINITIONS
- 1.4 NOTICE OF PARTIAL CONTRACTOR'S SETTLEMENT
  - A. State of Colorado form "Notice of Partial Contractor's Settlement" (SBP-7.31)
  - B. A copy of the above noted form is attached to the end of this section.
- 1.5 PROCEDURE
- PART 2 PRODUCTS (Not Applicable)
- PART 3 EXECUTION (Not Applicable)

**END OF SECTION 00 65 19.31** 



## COLORADO NOTICE OF PARTIAL CONTRACTOR'S SETTLEMENT

		NOTICE OF PARTIAL CONTRACTOR 3 SETTLEMENT
Ins	stitution/Agen	cy:
No	tice Number:	
Droject No /Title:		e:
Po	ortion(s) of Pro	oject for which substantal completion is approved:
the S	STATE OF CC	ven that on <u>date</u> at <u>address</u> Colorado, final settlement will be made by LORADO with <u>vendor name</u> , hereinafter called the "CONTRACTOR", for the construction of a PROJECT as referenced above.
1.	on account o tools. or equi about the pe	co-partnership, association or corporation who has an unpaid claim against the said project, for or f the furnishing of labor, materials, team hire, sustenance, provisions, provender, rental machinery, pment and other supplies used or consumed by such Contractor or any of his subcontractors In or formance of said work, may at any time up to and including said time of such final settlement, file a ment of the amount due and unpaid on account of such claim
2.	All such clain	ns shall be filed with the Authority for College, Institution, Department or Agency.
3.		e part of a creditor to file such statement prior to such final settlement will relieve the State of n any and all liability for such claim
Autl	horized Facili	ty Manager or Authorized Individual
Na	ıme:	
Аp	proval Date:	<del></del>
-	ency:	
Ph	one:	
Fa	x:	
Em	nail:	
ME	DIA OF PUBLI	CATION:
PUE	BLICATION DA First:	TES:
	Second:	(At least ten (10) days prior to above settlement date)
NOT	TES TO EDITO	DR:

State Form SBP-7.31 Rev. 8/2023

Transmit two (2) copies of the Affidavit of Publication, and invoice, to: